

LOCAL GOVERNMENT ENGINEERING DEPARTMENT Local Government Division

Ministry of Local Government, Rural Development & Cooperatives







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Government of the People's Republic of Bangladesh

Local Government Engineering Department

Program for Supporting Rural Bridges Agargaon, Sher-E-Bangla Nagar Dhaka-1207.

www.lged.gov.bd

"শেখ হাসিনার মূলনীতি গ্রাম শহরের উর্নতি"

Date: 03/01/2024

Memo No. 46.02.0000.927.14.379.2023-28

e-GP: Tender Notice (Goods)

e-Tender is invited in the National e-GP System Portal (http://www.eprocure.gov.bd) for the procurement of following goods:

Sl. No.	ID No.	Name of works
1	2	3
1.	Tender ID 932544	Training Center Upgradation at Regional Level of LGED. (Package No.: SupRB/2023-24/GD 33)

Tender Document last Selling Date & Time: 31 January 16:00

Last Date and Time for Tender Security Submission: 01 February 2024 14:00

Tender Closing Date & Time: 01 February 2024 15:00

This is an online tender, where only e-Tender will be accepted in the National e-GP Portal and no offline/hard copy will be accepted.

To submit e-Tender, registration in the National e-GP Portal (http://www.eprocure.gov.bd) is required.

Further information and guidelines are available in the National e-GP System Portal and from e-GP Help Desk (helpdesk@eprocure.gov.bd).

(Md. Kamrul Ahsan)

Project Director (SupRB)

Additional Chief Engineering Tel: 02-44826229

E-mail: pd.suprb@lged.gov.bd

Copy forwarded for kind information and necessary action:

- Chief Engineer, Local Government Engineering Department, Agargaon, Dhaka.
- Director General, CPTU, IMED, Planning Commission, Agargaon, Sher-E-Bangla Nagar, Dhaka. He is requested 2. to publish the tender notice in CPTU website.
- 3. Additional Chief Engineer RIDM/ Maintenance/Planning/Urban Management/ IWRM), LGED, Dhaka.
- Superintending Engineer (ICT), LGED. He is requested to publish the EOI in LGED website. 4.
- 5. Deputy Secretary (Dev.-1), Local Government Division, Dhaka.
- The Manager (Advertisement)/ He is requested to publish the attached Tender Notice once in his daily on or before 08 January, 2024 in the space of 3 Col x 4"and submit 05 (five) copies of the same to the PMU, SupRB.
- 7. Mr. / M/S.