



LOCAL GOVERNMENT ENGINEERING DEPARTMENT

Local Government Division

Ministry of Local Government, Rural Development & Cooperatives



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Government of the People's Republic of Bangladesh

Local Government Engineering Department

Program for Supporting Rural Bridges

Agargaon, Sher-E-Bangla Nagar

Dhaka-1207.

www.lged.gov.bd



“শেখ হাসিনার মূলনীতি
গ্রাম শহরের উন্নতি”

Memo No. 46.02.0000.927.25.018.2023-544

Date: 12/02/2024

e-GP: Retender Notice (Goods)

e-Tender is invited in the National e-GP System Portal (<http://www.eprocure.gov.bd>) for the procurement of following goods:

Sl. No.	Tender ID No.	Name of works
1	2	3
1.	Tender ID 949713	Training Center Upgradation at Regional Level of LGED (Package No.: SupRB/2023-24/GD33)

Tender Document last Selling Date & Time: 27 February 2024 16:00

Last Date and Time for Tender Security Submission: 28 February 2024 14:00

Tender Closing Date & Time: 28 February 2024 15:00

This is an online tender, where only e-Tender will be accepted in the National e-GP Portal and no offline/hard copy will be accepted.

To submit e-Tender, registration in the National e-GP Portal (<http://www.eprocure.gov.bd>) is required.

Further information and guidelines are available in the National e-GP System Portal and from e-GP Help Desk (helpdesk@eprocure.gov.bd).

(Md. Kamrul Ahsan)

Project Director (SupRB)

&

Additional Chief Engineering

Tel: 02-44826229

E-mail: pd.suprb@lged.gov.bd

Copy forwarded for kind information and necessary action:

- Chief Engineer, Local Government Engineering Department, Agargaon, Dhaka.
- Director General, CPTU, IMED, Planning Commission, Agargaon, Sher-E-Bangla Nagar, Dhaka. He is requested to publish the tender notice in CPTU website.
- Additional Chief Engineer RIDM/ Maintenance/Planning/Urban Management/ IWRM), LGED, Dhaka.
- Superintending Engineer (ICT), LGED. He is requested to publish the EOI in LGED website.
- Deputy Secretary (Dev.-1), Local Government Division, Dhaka.
- The Manager (Advertisement) /
He is requested to publish the attached Tender Notice once in his daily on or before 14 February, 2024 in the space of 3 Col x 4”and submit 05 (five) copies of the same to the PMU, SupRB.
- Mr. / M/S.