



# LOCAL GOVERNMENT ENGINEERING DEPARTMENT

Local Government Division

Ministry of Local Government, Rural Development & Cooperatives



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বাংলাদেশের  
স্বর্ণজয়ন্তী  
Bangladesh



## Government of the People's Republic of Bangladesh

Local Government Engineering Department

Urban Development and City Governance Project (UDCGP)

RDEC Bhaban (8th level),

Agargaon, Sher-e-Bangla Nagar

Dhaka-1207.

[www.lged.gov.bd](http://www.lged.gov.bd)



“শেখ হাসিনার মূলনীতি  
গ্রাম শহরের উন্নতি”

**Memo No:** 46.02.000.658.07.004.23.830

**Date:** 2-11-23

### e-Tender Notice

e-Tender is invited in the National e-GP System Portal (<http://www.eprocure.gov.bd>) for the procurement of the following Package listed below:

Sl. No	Package No	Name of Package	Tender Notice No.	Tender ID	Last date of selling document online	Last Submission
1	UDCGP/GD/01	Procurement of 4 Nos (Four) Landfill Compactor (Operating weight Min. 24 Ton)	02/2023-24	896155	04-Dec-2023 16:00	05-Dec-2023 12:30

This is an online Tender, where only e-Tender will be accepted in the National e-GP Portal and no offline/hard copies will be accepted.

To submit an e-Tender, registration in the National e-GP system portal (<http://www.eprocure.gov.bd>) is required.

The fees for downloading the e-Tender Documents from the National e-GP System Portal have to be deposited online through any registered bank branch.

Further information and guidelines are available in the National e-GP System Portal and from the e-GP help desk ([helpdesk@eprocure.gov.bd](mailto:helpdesk@eprocure.gov.bd)).

  
(Md. Golam Mostafa)  
Superintending Engineer  
&

Project Director

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### CC:

1. Chief Engineer, LGED
2. Additional Chief Engineer (Urban Management Unit), LGED

### Copy forwarded for kind information & and wide circulation:

1. The Unit-in-charge, GIS Unit, LGED, is requested to Publish this Notice on the LGED website.
2. The Editor; **The Business Post**, **দৈনিক আমাদের নতুন সময়** and **দৈনিক যায়যায়দিন** ( Please publish the above tender notice in your daily on or before 06.11.2023 in inner page for 1 day in **5inch x3 Column size** and send the bill to the undersigned.)