



Government of the People's Republic of Bangladesh

Local Government Engineering Department

Program for Supporting Rural Bridges

Agargaon, Sher-E-Bangla Nagar

Dhaka-1207.

[www.lged.gov.bd](http://www.lged.gov.bd)



“শেখ হাসিনার মূলনীতি  
গ্রাম শহরের উন্নতি”

Memo No. 46.02.0000.927.14.263.2022-129

Date: 14/01/24

## e-GP: Tender Notice (Goods)

e-Tender is invited in the National e-GP System Portal (<http://www.eprocure.gov.bd>) for the procurement of following goods:

Sl. No.	ID No.	Name of works
1	2	3
1.	Tender ID 933837	Supply and Installation of Laboratory Equipment for LGED. (Package No.: SupRB/2023-24/GD-7)

**Tender Document last Selling Date & Time:** 18 February 2024 16:00

**Last Date and Time for Tender Security Submission:** 19 February 2024 14:00

**Tender Closing Date & Time:** 19 February 2024 15:00

This is an online tender, where only e-Tender will be accepted in the National e-GP Portal and no offline/hard copy will be accepted.

To submit e-Tender, registration in the National e-GP Portal (<http://www.eprocure.gov.bd>) is required.

Further information and guidelines are available in the National e-GP System Portal and from e-GP Help Desk ([helpdesk@eprocure.gov.bd](mailto:helpdesk@eprocure.gov.bd)).

(Md. Kamrul Ahsan)

Project Director (SupRB)

&

Additional Chief Engineering

Tel: 02-44826229

E-mail: [pd.suprb@lged.gov.bd](mailto:pd.suprb@lged.gov.bd)

Copy forwarded for kind information and necessary action:

- Chief Engineer, Local Government Engineering Department, Agargaon, Dhaka.
- Director General, CPTU, IMED, Planning Commission, Agargaon, Sher-E-Bangla Nagar, Dhaka. He is requested to publish the tender notice in CPTU website.
- Additional Chief Engineer RIDM/ Maintenance/Planning/Urban Management/ IWRM), LGED, Dhaka.
- Superintending Engineer (ICT), LGED. He is requested to publish the EOI in LGED website.
- Deputy Secretary (Dev.-1), Local Government Division, Dhaka.
- The Manager (Advertisement) ..... / .....  
He is requested to publish the attached Tender Notice once in his daily on or before 16 January, 2024 in the space of 3 Col x 4" and submit 05 (five) copies of the same to the PMU, SupRB.
- Mr. / M/S. ....