



# LOCAL GOVERNMENT ENGINEERING DEPARTMENT

Local Government Division

Ministry of Local Government, Rural Development & Cooperatives



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## Government of the People's Republic of Bangladesh

Local Government Engineering Department

"Technical Assistance Project for My Village-My Town"

LGED, LGED Bhaban, (Level-08)

Agargaon, Sher-e-Bangla Nagar

Dhaka-1207

[www.lged.gov.bd](http://www.lged.gov.bd)



শেখ হাসিনার মূলনীতি,  
গ্রাম শহরের উন্নতি

Memo No. 46.02.0000.982.07.004.22.360

Dated: 01/09/2022

### IFT No. 01/2022-23

|   |   |  |              |      |   |                 |                           |                   |   |           |
|---|---|--|--------------|------|---|-----------------|---------------------------|-------------------|---|-----------|
| 1.  | Ministry/Division   | Ministry of Local Government, Rural Development & Co-operatives /Local Government Division   |              |      |   |                 |                           |                   |   |           |
| 2.  | Agency  | Local Government Engineering Department (LGED)   |              |      |   |                 |                           |                   |   |           |
| 3.  | Procuring Entity Name   | Project Director, Technical Assistance Project for ‘My Village-My Town’.   |              |      |   |                 |                           |                   |   |           |
| 4.  | Procuring Entity Code   | Not applicable   |              |      |   |                 |                           |                   |   |           |
| 5.  | Procuring Entity District   | Dhaka  |              |      |   |                 |                           |                   |   |           |
| 6.  | Title of Service  | Illustration, Design & Printing of 09 (Nine) Books regarding Study Output of ‘My Village-My Town’ Technical Assistance Project.  |              |      |   |                 |                           |                   |   |           |
| 8.  | Invitation Ref. No.   | Memo No. 46.02.0000.982.07.004.22.360, Date 01/09/2022   |              |      |   |                 |                           |                   |   |           |
| 9.  | Ref. Date   | 01/09/2022   |              |      |   |                 |                           |                   |   |           |
| KEY INFORMATION                                   |   |  |              |      |   |                 |                           |                   |   |           |
| 10.   | Procurement Sub-Method  | NOTM   |              |      |   |                 |                           |                   |   |           |
| FUNDING INFORMATION                               |   |  |              |      |   |                 |                           |                   |   |           |
| 11.   | Budget and Source of Funds  | GOB  |              |      |   |                 |                           |                   |   |           |
| 12.   | Development Partners (if applicable)  | Not Applicable   |              |      |   |                 |                           |                   |   |           |
| PARTICULAR INFORMATION                            |   |  |              |      |   |                 |                           |                   |   |           |
| 13.   | Project Code (if applicable)  | 223041300  |              |      |   |                 |                           |                   |   |           |
| 14.   | Project Name  | Technical Assistance Project for ‘My Village-My Town’  |              |      |   |                 |                           |                   |   |           |
| 15.   | Tender Package No and Name  | <table><tr><td>Package No</td><td>Name of Package</td><td>Amount of Tender Security</td></tr><tr><td>TAPP of MVMT/G-12</td><td>Illustration, Design &amp; Printing of 09 (Nine) Books regarding Study Output of ‘My Village-My Town’ Technical Assistance Project.</td><td>70,000.00</td></tr></table> |              |      | Package No  | Name of Package | Amount of Tender Security | TAPP of MVMT/G-12 | Illustration, Design & Printing of 09 (Nine) Books regarding Study Output of ‘My Village-My Town’ Technical Assistance Project. | 70,000.00 |
| Package No  | Name of Package   | Amount of Tender Security  |              |      |   |                 |                           |                   |   |           |
| TAPP of MVMT/G-12                                 | Illustration, Design & Printing of 09 (Nine) Books regarding Study Output of ‘My Village-My Town’ Technical Assistance Project. | 70,000.00  |              |      |   |                 |                           |                   |   |           |
| 16.   | Place and date of tender selling  | Up to 13/09/2022 (3 PM) at Office of the Project Director, Technical Assistance Project for ‘My Village-My Town’, LGED Bhaban, Level-8, LGED H/Q, Agargaon, Sher-e-Bangla Nagar, Dhaka-1207.   |              |      |   |                 |                           |                   |   |           |
| 17.   | Tender Receiving time and place   | <table><tr><td>Date &amp; Place</td><td>Time</td></tr><tr><td>14/09/2022<br/>(Same place mentioned in serial-16)</td><td>12.30 PM</td></tr></table>  | Date & Place | Time | 14/09/2022<br>(Same place mentioned in serial-16) | 12.30 PM        |                           |                   |   |           |
| Date & Place                                      | Time  |  |              |      |   |                 |                           |                   |   |           |
| 14/09/2022<br>(Same place mentioned in serial-16) | 12.30 PM  |  |              |      |   |                 |                           |                   |   |           |
| INFORMATION FOR APPLICANT                         |   |  |              |      |   |                 |                           |                   |   |           |
| 18.   | Brief Eligibility of the applicant  | Duly registered Book Publishing & Printing House with at least 15 years of general experience. Experience of Illustration Publishing & Printing of minimum 100 books on average per year. Details in tender data sheet   |              |      |   |                 |                           |                   |   |           |
| 19.   | Brief Description of work   | Illustration, Design & Printing of 09 (Nine) Books regarding Study Output of ‘My Village-My Town’ Technical Assistance Project.  |              |      |   |                 |                           |                   |   |           |
| 20.   | Price of the Tender Documents   | BDT 1000.00 (One Thousand Only)  |              |      |   |                 |                           |                   |   |           |
| 21.   | Completion Time   | 12 days from date of contract  |              |      |   |                 |                           |                   |   |           |
| PROCURING ENTITY DETAILS                          |   |  |              |      |   |                 |                           |                   |   |           |
| 22.   | Name of Official Inviting Tender  | Abul Monzur Md. Sadeque  |              |      |   |                 |                           |                   |   |           |
| 23.   | Designation of Official Inviting Tender   | Project Director   |              |      |   |                 |                           |                   |   |           |
| 24.   | Address of Official Inviting Tender   | Level-8, LGED Bhaban, Agargaon, Dhaka-1207   |              |      |   |                 |                           |                   |   |           |
| 25.   | Contact details of Official Inviting Tender   | Telephone: +02-58155292, Cell: +8801678054300;<br>Email: monzursadeque@gmail.com; myvillage.mytown@lged.gov.bd   |              |      |   |                 |                           |                   |   |           |

- The procuring entity reserves the right to accept or reject any or all tenders

(Abul Monzur Md. Sadeque)

Project Director

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