



Government of the People's Republic of Bangladesh Local Government Engineering Department Office of the Executive Engineer <u>District: Netrokona</u>



Date : 08 -04 - 2024

www.lged.gov.bd

Memo No.- 46.02.7200.0000.99.2024-1193

## <u>e-Tender Notice No: 54/2023-2024</u>

e-Tender is invited in the National e-GP System Portal ((<u>http://www.eprocure.gov.bd</u>) for the procurement of works details in table:

| SL No | Tender<br>D |   |                     | J                   | Procurement<br>Method |
|-------|-------------|---|---------------------|---------------------|-----------------------|
| 1     | 972678      | IRIDP-3/NTK/SDW-118<br>a) Improvement of Madan-Khaliajuri R&H (Dakbangla)-to Briborikandi Road<br>(Starting point Dakbangla). (Ch. 4180m - 4388m) [Road ID-372564043]. b)<br>Construction of 01 Nos (0.600mx0.600m) RCC U-Type Drain Culvert at Ch.<br>4209m on the same road under Madan upazila, Dist: Netrakona. | 23-04-2024<br>12:00 | 23-04-2024<br>14:00 | LTM                   |
| 2     | 966117      | Lunder Durgapur Upazila, District: Netrokona [Road ID No-372185018] (Salvage)   | 23-04-2024<br>12:00 | 23-04-2024<br>15:00 | ОТМ                   |
| 3     | 966116      | NDRIIP/Madan/23-24/RD-06<br>Improvement of road by Submersible RCC from Gobindrasree UP-Gobindrasree<br>bazar at Ch. 1642-3880m, Under Madan Upazila, District: Netrokona [Road ID<br>No-372563006].  |                     | 30-04-2024<br>15:00 | ОТМ                   |

This is an online Tender, where only e-Tender will be accepted in the National e-GP portal and no offline/hard copies will be accepted.

To submit e-Tender, registration in the National e-GP System Portal (<u>http://www.eprocure.gov.bd</u>) is required.

The fees for downloading the e-Tender Documents from the National e-GP System portal have to be deposited online through any registered Banks' branches.

Further information and guidelines are available in the National e-GP System Portal and from e-GP help desk (<u>helpdesk@eprocure.gov.bd</u>).

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• Go



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- 01. The Editor,...... He is requested to publish the above notice within **03**x**06** =**18** column inch space on or before **09-04-2024** for one time only.
- 02. Office Copy.