



Government of the People's Republic of Bangladesh

Local Government Engineering Department

Office of the Executive Engineer

District: Gaibandha

<http://www.lged.gov.bd>

e-Tender Notice No: 52/2023-24



“শেখ হাসিনার মূলনীতি
গ্রাম শহরের উন্নতি”

Memo No: 46.02.3200.000.07.001.23- 1271

Date: 18-04-2024

e-Tender is invited in the National e-GP System Portal www.eprocure.gov.bd) for the procurement of

SL No	Name of Scheme	Last Selling Date & Time	Closing Date & Time	Opening Date & Time	Tender ID No
1	PRO/GAI/FUL/FS/23-24/W-470 Construction of Three Storied Primary School cum flood shelter at Purbo Udakhali Chowdhury para Govt. Primary School under Fulchari upazila District : Gaibandha	20-05-2024 Upto 17.00	21-05-2024 13.00	21-05-2024 13.00	960433, (OTM)

This is an online tender, where only e-Tender will be accepted in the National e-GP portal and no offline/hard copies will be accepted.

To submit e-Tender, registration in the National e-GP System Portal (www.eprocure.gov.bd) is required.

The fees for downloading the e-Tender Documents from the National e-GP System portal have to be deposited online through any registered Banks branches. Further information and guidelines are available in the National e-GP System portal and from e-GP help desk.

Md. Sabiul Islam
Executive Engineer
LGED, Gaibandha
Tele: 01708-123196

CC:

- 1 Additional Chief Engineer, Rangpur Division, Rangpur.
- 2 Superintendent Engineer, LGED, Rangpur Region, Rangpur.
- 3 Project Director, Provati, LGED, Agargaon, Sher-e-Bangla Nagar, Dhaka-1207.
- 4 Team leader, Provati Project, LGED, Agargaon, Sher-e-Bangla Nagar, Dhaka-1207
- 5 Procurement Specialist, Provati Project, LGED, Agargaon, Sher-e-Bangla Nagar, Dhaka-1207
- 6 The Upazila Engineer, Sadullapur/Saghata/ Sadar/Sundargonj/Plashbari/Gibindagonj/Fulchari District: Gaibandha
- 7 Sr. Assistant Engineer, LGED, Regional office, Provati Project, Rangpur.
- 8 The Editor, দৈনিক আজকের দর্পন / The daily New Age/ দৈনিক মাধুর He is requested to publish the adv. Portion of the Tender Notice on or Before 20-04-2024 for one day only (Size: 3.5" x4 Column) & send 02 (Two) sample copies of advertisement to the undersigned as early as possible.
- 9 Notice board (all)