



Government of the People's Republic of Bangladesh  
Local Government Engineering Department  
Office of the Upazila Engineer  
Upazila: Bhurungamari, District: Kurigram.  
[www.lged.gov.bd](http://www.lged.gov.bd)



“শেখ হাসিনার মূলনীতি  
গ্রাম শহরের উন্নতি”

## Invitation for Tender (Works) e-Tender Notice No: 08 /2023-24 (OTM)

Memo No-46.02.4906.039.00.000.23-1346

Date : 04-04-2024

e-Tender invitation in the National e-GP system portal (OTM) (<http://www.eprocure.gov.bd>) for the procurement of The following work Under PEDP-4.

971718	e-Tender/PEDP4/KUR/BHU/2023-24/W2A-06837	Construction of Additional Class Room at Modho Pathordubi Prorogotishil GPS Under PEDP4.	OTM
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This is an online Tender, where only e-Tender will be accepted in the national e-GP portal and no offline/hard copies will be accepted. To submit e-Tender registration in the national e-GP system portal (<http://www.eprocure.gov.bd>) is required. The fees for downloading the e-Tender Documents from the national e-GP system portal have to be deposited online through any registered Bank branches up to **23-April-2024, 16:00** further information and guidelines are available in the National e-GP System portal and from e-GP help desk (<http://www.eprocure.gov.bd>)

(Md. Harun or Rashid)  
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CC:

1. The Chief Engineer, LGED, LGED Bhaban, Agergaon, Sher-e-Bhangla Nagar, Dhaka-1207.
2. The Additional Chief Engineer, LGED, LGED Bhaban, Agergaon, Sher-e-Bhangla Nagar, Dhaka-1207.
3. The Additional Chief Engineer, LGED, Rangpur Division, Rangpur.
4. The Superintending Engineer, LGED, Rangpur Region, Rangpur.
5. The Deputy Commissioner, Kurigram.
6. The Executive Engineer, LGED, District: Kurigram.
7. The Upazila Chairman, Bhurungamari, Kurigram.
8. The Upazila Nirbahi Officer, Bhurungamari, Kurigram.
9. The Upazila Engineer, LGED, Upazila..... (all), Kurigram.
10. The Upazila Education Officer, Bhurungamari, Kurigram.
11. The Advertisement Manager, **The Daily Ajker Patrika, The Daily Observer, Dhaka. The Daily Kurigram Khobor, Kurigram.**  
He is requested to Publish the Tender Notice in your Newspaper on or before **08-April-2024** only for one day in inner page within the size 4 column x 3 inch. and send four copies of Newspaper with Published Advertisement to the office of the undersigned.
12. Notice Board (All).

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